Memorial Meeting

December 12, 2021

Ken Zweig

April 14, 1943—November 26, 2021

VERSES

Rom. 10:13	For "whoever calls upon the name of the Lord shall be saved."
John 7:38	He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
John 6:57b	So he who eats Me, he also shall live because of Me.
Col. 3:11b	Christ is all and in all.
1 Cor. 12:24b	God has blended the body together.
Eph. 1:22b-23	The church, which is His Body, the fullness of the One who fills all in all.
1 Cor. 12:27a	Now you are the Body of Christ.
1 Cor. 12:12	For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
Rev. 21:10	And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God.

1. A mighty flowing-out is God,
He flows throughout the ages.
And so to flow Himself to man
He is in many stages;
Yet still one God is He,
One flow eternally;
His stages pave the way
To flow through man today,
And now He flows within us!

2. In the beginning we can see,
God as a flowing river,
The river to convey the tree,
Himself as life deliver.
And at the end the same,
The river doth remain,
God in the Lamb doth flow,
The tree prevails to grow,
And God flows on forever.

3. God flowed Himself into a man,
The man we call Christ Jesus.
He gave up His own life for man
And God's own life releases.
Though Satan did his best
To put God's flow to rest—
He had Him crucified
And cruelly pierced His side—
But out came blood and water!

4. The blood and water flowed from Him,
In streams of pure salvation.
The blood brings cleansing from all sin;
Water, regeneration.
And now the Spirit flows,
Brings God where'er He goes.
All he could do, the foe,
Was just release the flow.
And God just keeps on flowing.

1. Our Father, as the evergreen,
Thou art forever new;
Thou art the ever living Lord,
Thy freshness as the dew.

O Father, Thou art unchanging,
Thou never hast grown old;
Thru countless ages, ever fresh,
Thy newness doth unfold.

2. O Thou art God, and Thou art "new";
Without Thee all is worn,
But all with Thee is ever fresh,
Though many years have gone.

3. Each blessing Thou hast given us
Thy newness doth contain;
Thy covenant, Thy ways are new,
And ever thus remain.

4. Now we Thy new creation are—
New spirit and new heart;
We're daily from the old renewed,
New life Thou dost impart.

5. The earth and heavens will be new
And Thy new city share;
New fruits each month will be supplied,
For all is newness there.

6. O Father, Thou art ever new,
And all is new in Thee;
We sing the new eternal song,
New praise we give to Thee.

1. Thou art the Son beloved,
The image of our God;
Thou art the saints' dear portion,
Imparted thru Thy blood.
Among all God's creation
Thou art the firstborn One;
By Thee all was created,
All for Thyself to own.

2. Thou art before all creatures,
In Thee all things consist;
Of all Thou art the center,
By Thee all things subsist.
Thou art the sole beginning,
The Firstborn from the dead;
And for the Church, Thy Body,
Thou art the glorious Head.

3. Because it pleased the Father,
All fulness dwells in Thee,
That Thou might have the first place
In all we ever see.
All things Thou reconciledst
To God by Thy shed blood,
To thus present us holy
And blameless unto God.

4. In Thee God's fulness dwelleth,
Thou art God's mystery;
The treasures of all wisdom
And knowledge are in Thee.
Thou art the hope of glory,
In us Thou dost abide;
In Thee we are perfected
And God is satisfied.

5. All things are but a shadow
Which unto us reveal
Thyself, in whom we're rooted,
The only One that's real.
Enjoying all Thy riches,
Thy fulness we will be;
We'll hold Thee, as Thy Body,
And grow with God in Thee.

6. With Thee in God we're hidden,
Thou art in us our life;
Thy peace in us presiding,
We rest from all our strife.
In the new man, Thy Body,
Thou art the all in all;
Our all-inclusive Savior,
Thyself we'll ever call.

1. The Church is Christ's own Body,
The Father's dwelling-place,
The gathering of the called ones,
God blended with man's race;
Elect before creation,
Redeemed by Calv'ry's death,
Her character and standing
Of heaven, not of earth.

2. New man of new creation,
Born through her risen Lord,
Baptized in God the Spirit,
Made holy by His Word;
Christ is her life and content,
Himself her glorious Head;
She has ascended with Him
O'er all her foes to tread.

3. Christ is her one foundation,
None other man may lay;
All that she has, as Christ, is
Divine in every way;
Her members through the Spirit
Their death on Calv'ry own;
They're built in resurrection-
Gold, silver, precious stone.

4. One God, one Lord, one Spirit—
Her elements all one—
One faith, one hope, one baptism,
One Body in the Son;
The triune God is in her,
One Body members own,
By faith they are united,
In hope of glory shown.

5. From every tribe and nation
Do all the members come,
Regardless of their classes
United to be one.
No high there is, nor lowly,
No Jew, nor Gentile clan,
No free, nor slave, nor master,
But Christ, the “one new man.”

6. One Body universal,
One in each place expressed;
Locality of dwelling
Her only ground possessed;
Administration local,
Each answ’ring to the Lord;
Communion universal,
Upheld in one accord.

7. Her local gatherings model
The New Jerusalem;
Its aspects and its details
Must show in all of them.
Christ is the Lamp that shineth,
With God within, the Light;
They are the lampstands bearing
His glorious Image bright.

Touching the church was like them that dreamed. The flow of life was being saved all over again. Finding God's eternal purpose was finding the meaning of human life and the meaning of the universe. A brother said the Lord was taking cities. Within this was it. Bone of my bone flesh of my flesh. Christ and the church!

The gates of Hades shall not prevail against the builded church. A brother asked, before touching the church did Hades prevail against you? Yes. Now that you have touched the church, is Hades prevailing against you? No. This is the church!

Met a sister, Elaine and had the flow. She speaks at the meetings. She is very clear concerning God's eternal purpose. This is the one. A partner in life.

In first training, brother Lee spoke. That was the first time I ever saw a river flow out of a brother's mouth. Over and over again there was a man swimming in the water that even his head was in the water. Everything he said was spirit and life. Water of life flowing has never been missing in any meeting of the church.

During the storms in the recovery you knew there was no other place to go. Life flowed in the recovery. You sense the life flow in the recovery. When you sensed death you avoided it. Nothing can stop the flow of this eternal life that becomes the New Jerusalem.

Calling upon the name of the Lord. This is a great salvation. This simple way to touch the Lord flowed the Triune God into me. This was an assurance of salvation. This is a drinking of the all-inclusive all-extensive Triune God as the Spirit. What an all-inclusive drink!

We didn't know we had a spirit. We knew we had a soul and a body. Then we touched our spirit. We were carried away in spirit. We saw many revelations. We saw God's eternal purpose. We were beside ourselves. We praised the Lord and released our spirit as never before in praises to the Lord in the Lord. This was a mighty outflow of the flow of God.

The Lord gave to Elaine and me three wonderful children, Jonathan, Susanna, and Rebekah and one wonderful grandchild, Misha. This is a multiplication that God wants. All have Christ in them. All are an expansion of Christ on the earth.

Blending is awesome both locally and universally. We never thought we could be one. Then in the church we are one in the one flow of life in the one fellowship of life in the oneness of the Triune God. What a reality! There cannot be and is not anyone but Christ. There cannot be English or Spanish or German or French or Dutch or Swedish or Finnish or Jew or Gentile. There is only Christ. The Lord has done and is doing it. In the one church the distinctions are removed and are being removed. Christ is all and in all. Praise the Lord for the blending!

Who would have ever thought? Yet it is happening. Home meetings from house to house we each spoke imparting Christ into one another, being attached to one another in Christ eternally for the building up of the church. Singing, praying, speaking the Word of God into one another to build up the church to overflow at the church meetings to consummate the New Jerusalem. The Lord is taking the earth city by city, block by block, house by house!

Each one has. There was only one speaker at the meetings before coming into the church. Then, everyone had an opportunity to speak. We prepared and many spoke one by one at the church meetings. We all have and we can all speak. This is marvelous in our eyes and in the Lord's eyes. The Body is functioning. Praise the Lord! The Body is being built up by the saints!

The Lord's Table. Our spirits are released corporately! He is enthroned upon our praises!

The ministry. The churches would have nothing without the ministry. We would have nothing without the ministry. Where would we be without the ministry? Nowhere. The ministry has opened up the Word to us. Watchman Nee and brother Lee opened the word to us. As brother Lee said the Bible is like a puzzle. These two brothers put the puzzle together. Without these brothers we would have no vision. All the pieces of the puzzle would be there without anyone putting them together. Praise the Lord the puzzle has been put together. The vision is Christ and the church! How clear our sky is!

What is the church? The church is the Body of Christ. We are His Body. Christ is both the Head and the Body. We are His move on the earth. We are members of His Body. Every member functioning as parts of His Body is His testimony on the earth. Praise the Lord the Body is Christ!

The prayer of the church. 48 years the corporate fighting prayers. There is nothing like it. Great fights in the Lord's fighting. Great release. Great loss for Satan. Great gaining of the Lord on the earth. We were created for this. Image and dominion.

What is the New Jerusalem? The consummation of the work of God in His flow of life. He and we, we and He are in the ultimate oneness. There is no opaqueness. All is transparent. With Christ who is all and in all! We drink Him eternally. He is the eternal drink who fills the universe. The New Jerusalem is the ultimate city that fills the whole universe. What a hope we have! God's need is met!

We took Boston. This was impossible. But with God all things are possible. What a great move the Lord is and has. We are like them that dream. The Lord is enthroned on our praises. The enemy Satan fought greatly, but our God is the living God and greater than him. Satan retreated. God laughed. We all rejoiced. Christ is expanding in us and is expanding in Boston. This was awesome to participate in the Lord's move and testimony to take Boston!

The coworkers. What perfectors! How awesome to be perfected by Zion. The Lord as always roared out of Zion. The flow of life, the truths, the high peak truths, constituted into humanity and imparted into us universally is constituting us the one church that will soon end the age and bring in the kingdom of God.

What a great day when Christ, as the stone cut without hands, will come to strike and crush the entire human government on earth! Christ and His increase, the eternal kingdom of God, will fill the whole earth forever and ever! O Lord Jesus, gain a group of overcomers!

(*The verses, hymns, and written testimony in this program were prepared by brother Ken for this memorial.*)

Remembrances and photos of brother Ken can be sent to:
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RememberingKenZweig.org